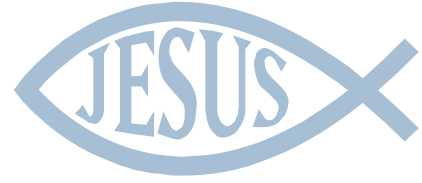




# ST. MARY'S

## Catholic Elementary School



### Wednesday Word

#### February 24, 2010

Dear Parents and Teachers:

Be sure to join us Thursday night, February 25th, for our next Home & School meeting. After our business and fundraising reports we will look at the initial steps of school improvement planning for the future. Our presentation will focus on the Seven Standards of Quality Schools:

- Vision and Purpose*
- Governance and Leadership*
- Teaching for Learning*
- Documenting and Using Results*
- Resources and Support Systems*
- Stakeholder Communication and Relationships*
- Commitment to Continuous Improvement*

Your input is important to us. We hope to see you there!

Mr. C

Wed. Feb 24	Cheer Camp 3:15 SMS Gym
Thur. Feb 25	Home & School Meeting 6:30 pm
Thur. Feb 25	Bunny Orders Due Today
Fri. Feb 26	CCHS Jazz Jam 7:00pm
Feb 26/27	Youth Group 30 Hour Famine
Mon. Mar 1	No School – Pulaski Day Teacher In-Service
Wed. Mar 3	All School Mass – 6 <sup>th</sup> Grade
Fri. Mar 5	Fish Fry #2
Tue. Mar 9	4 <sup>th</sup> Grade to Springfield
Thur. Mar 11	1 <sup>st</sup> Communion Parent Meeting 6:30
Sat & Sun. Mar 12 & 13	Boy Scout Pancake & Sausage Breakfast
Mon. Mar 15	Science Fair: Judging 1:00 – 2:50, Parents 5:00- 5:45
<b>Bunny orders are due Friday</b>	

**No School**  
**Monday, March 1**  
*Teacher In-Service*  
*No after-school activities*





**\*\*CALLING ALL FAMILIES WITH CHILDREN IN ATHLETICS\*\***

Fish fry's # 2 and #3 are fast approaching and we will support athletics by selling soda at each one!

Specific sports are assigned to bring in a case of either: *Pepsi, diet Pepsi, coke, diet coke, mountain dew, or sprite.*

**If your child has participated in:**

**SOFTBALL/TRACK-** bring in a case of soda to Mrs. Hawkins' classroom by March 4.

**BASKETBALL-** bring in a case of soda to Mrs. Hawkins' classroom by March 17.

**VOLLEYBALL/CHEERLEADING-** *worked the first sale and brought in cases of soda. THANK YOU! We raised \$92!!*

*Thank you for supporting YOUR athletic programs!!!*

Contact Mrs. Ely or Mrs. Hull to schedule a time to sell soda if you have not fulfilled your athletic parent service hour duties.

[Maryjo.hull@stmarysschool.net](mailto:Maryjo.hull@stmarysschool.net)  
[elyk@unit5.org](mailto:elyk@unit5.org)

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**Congratulations to another new Crusader!**

**Alexus Varner has a new baby sister!**

**Izabella Marie was born on 2-17 at 3:52 pm.  
She weighed 8 pounds, 9 ounces.**

**Everyone is doing well!**

## Fish Fry for Friday March 5<sup>th</sup> 2010

Questions about scheduling contact Raymond Alvarado 309-661-0378 or ray6578@comcast.net

<p><b>Baking 6:00pm – 9:00pm Thursday</b> Lori Kiley Lisa Falasz Dawn Terven Staci Whitaker</p> <p><b>Fish Prep 7:30am – 12:00pm Friday</b> Jason Stephens Mike Sapp <b>Need Volunteers</b></p> <p><b>Cutting Cakes 8:00am – 11:00am Friday</b> Karrie Ruestman Mary Jo Hull Rosa Vega Tricia Bosquez Quinn Whitaker</p> <p><b>Setup 1:00pm -4:00pm Friday</b> Billy Adelman Jason Barnes Brian Davie Bob DeLorenzo John DeLorenzo <b>Kitchen 1:00pm – 8:00pm Friday</b> Adrian Vargas April Vargas Charlie Ely Jim Wall</p> <p><b>Hospitality 4:00pm – 8:00pm Friday</b> Kelly Spencer Shannon O'Donnell Linda Drane</p> <p><b>Serving 4:00pm – 8:00pm Friday</b> Ambur McClellan Shannon O'Donnell Joe White Gina Collings Chrislynn Schraufnagel Brian Falasz Sarah Biscoff Jose Correa</p>	<p><b>Dining Area 4:00pm – 8:00pm Friday</b> Tammy Vaughn Carol Ketter Victoria Ketter Caitlin Ketter Gloria Avogo Olga Vazquez Bracale Flynn Mikie Means</p> <p><b>Childcare 3:00pm – 8:00pm Friday</b> Amy Cupples 6-8pm Erin Carpenter <b>Need Volunteers</b></p> <p><b>Raffle Ticket Sales 4:00pm – 8:00pm Friday</b> Carri Tullier Amber McClellan Kelly Uszcienski Linda Drane Suzette Hawkins</p> <p><b>Ticket Table 4:00pm – 8:00pm Friday</b> Lynda Rettick <b>Need Volunteers</b></p> <p><b>Kitchen Clean-up 7:30pm – 8:00pm Friday</b> <b>Need Volunteers</b></p> <p><b>Fish Frying 3:30pm – 9:00pm Friday</b> Tom Keim <b>Need Volunteers</b></p> <p><b>Tear Down 7:30pm – 10:00pm</b> <b>Need Volunteers</b></p>
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## Consider Camp Ondessonk

A couple of weeks ago, a representative from Camp Ondessonk spoke to our kids about summer camps available. Here is a little more information.

Camp Ondessonk  
Catholic Diocese of Belleville  
3760 Ondessonk Road  
Ozark, IL 62972  
618-695-2489  
Fax 618-695-3593  
[www.ondessonk.com](http://www.ondessonk.com)

You can get more information about opportunities for growth and summer fun on the website. Send in registration forms soon to ensure a spot for the week of your choice.

There are two financial assistance programs. The Camp Ondessonk Campership Fund Program offers partial assistance and requires parents to complete and return a confidential Campership application form. The state of Illinois also offers Title XX monies to Illinois residents on public aid. This program will cover the total cost of a session at Camp. Parents can obtain information about either program by contacting Becky Jennings at 618-695-2489, ext. 109.

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Fish fries are quickly approaching. We still need help in several areas. ***Please take a look at the on line sign up website.*** All this information can be found under the link in Important Notices on the school website.

Advance tickets are available. You can fill out the enclosed form and return it to the school office.

I am in need of volunteers to sell at mass this weekend. We need volunteers for every mass. Please email me or call me if you are available to sell at any mass.

There is also an advance form to fill out if your child(ren) will be in childcare. NOTE: the room for childcare has moved to Mrs. Hawkins room (3rd grade) Her classroom is the last door on the left in the new wing.

If you have any questions on signup, please contact Raymond Alvarado at 661-0378 or you can contact me: Shirleen 275-5187 or [shirleensapp@yahoo.com](mailto:shirleensapp@yahoo.com)

## Tuition and Enrollment: 2010-2011

### Kindergarten through 8<sup>th</sup> Grade

Enrollment Reservation Fee (non-refundable) .....	before March 18 <sup>th</sup>	\$100 per child
	after March 18 <sup>th</sup>	\$125 per child
Tuition for Parish Members .....	for one child	\$2840
	for two children	\$4680
	for three or more	\$6020

Participation Requirements: Active and Contributing Parishioner  
 Regular Mass Attendance  
 Participation in School and Parish Fundraisers  
 25 Hours of School Service

Tuition for Non-Members ..... \$4700 per child  
 (based on 2009-2010 approximate cost per pupil)

**Payment Options:**

A. Payment in full at August Registration

or

B. Enroll in FACTS Tuition Payment Plan

1. Automatic, prescheduled payments from a checking or savings account.
2. Automatic, prescheduled credit card payments (additional fee required for this service).
3. Paper invoice permitting payment by check, money order, call in payment or on-line options.

### Pre-Kindergarten

Enrollment Reservation Fee .....	before March 18 <sup>th</sup>	\$100 per child
	after March 18 <sup>th</sup>	\$125 per child

<u>Tuition:</u>	<u>Parish Member</u>	<u>Non-Member</u>
2 day	\$700	\$1000
3 day	\$1000	\$1300
4 day	\$1300	\$1600
5 day	\$1600	\$1900

(Multiple child discounts do not apply to the Pre-K program. Monthly payment options are available.)

If you'd like to purchase tickets in advance for the second fish fry, please return this form no later than Thursday, March 4. Tickets will be sent home with your child unless otherwise requested.

If you decide on Friday the day of the fish fry that you want tickets, call me, Shirleen at 275-5187 & you may pick up your advanced tickets at the door. Tickets should also be available in the office.

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**FISH FRY TICKETS**  
**ADVANCE SALE ORDER FORM**  
**Friday, March 5, 2010**

Parents Name: \_\_\_\_\_

Students Name: \_\_\_\_\_ Students Grade \_\_\_\_\_

Phone number \_\_\_\_\_ (in case of questions)

# of adult tickets (advance \$7.00) \_\_\_\_\_ # of child tickets (\$6.00 in advance) \_\_\_\_\_  
(child 10 & under)

Total amount enclosed \$ \_\_\_\_\_

\*Tickets at the door are \$8.00 for adults and \$6.00 for child

We will have childcare available for each fish fry. If you wish to take advantage of the childcare we offer, please fill out the sheet below so we can make sure we accommodate for all the children. Thank you to Erin Carpenter for volunteering her time in this area.

Important: You must fill out a name tag for your child and check in with an adult in the room.

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**Daycare slip for Fish Fry #2**

Name of Parent working \_\_\_\_\_

Area Parent is working \_\_\_\_\_

Name of Child \_\_\_\_\_ age \_\_\_\_\_

Name of Child \_\_\_\_\_ age \_\_\_\_\_

Parent cell number if need to be reached \_\_\_\_\_

Date working \_\_\_\_\_

# St. Mary's School

## Intent to Enroll

### 2010-2011

**Parent Name:** \_\_\_\_\_ **Ph.:** \_\_\_\_\_

I intend to enroll my child(ren) in St. Mary's School for the 2010-2011 school year.  
I am enclosing the non-refundable Enrollment Fee.

Student Name	Birth Date	Grade

Enrollment Fee: \$100 per child due by March 18, 2010.  
After March 19, 2009, the enrollment fee will be \$125 per child.

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please mark the program your child(ren) will attend:

**Pre-Kindergarten**

- \_\_\_\_\_ 3 year old  
\_\_\_\_\_ 4 year old

<u>Tuition:</u>	<u>Parish Member</u>	<u>Non-Member</u>
2 day	\$700	\$1000
3 day	\$1000	\$1300
4 day	\$1300	\$1600
5 day	\$1600	\$1900

Pre-K Schedule to be determined. Enrollment fee will hold your spot; will be refunded if schedule does not meet your family needs. Multiple child discounts do not apply to the Pre-K program. Monthly payment options are available.

**K – 8 In-Parish**

- \_\_\_\_\_ one child      \$2840  
\_\_\_\_\_ two children    \$4680  
\_\_\_\_\_ three or more    \$6020

**K – 8 Out of Parish**

- \_\_\_\_\_ \$4700 per student      \_\_\_\_\_ # students

Office Use Only	
Amount Pd.	
Pmt Method	
Date	
Received by	

## **Fish Fry Information**

The schedule for the first fish fry is attached. If any changes need to be made, please contact Raymond Alvarado at 661-0378.

I have received questions on what each area may entail. I have listed below some areas

**Fish Prep**-cleaning cutting fish, storing in containers

**Cutting cakes**-cutting and wrapping cakes

**Hospitality area**-greeting guests at the door, assisting guests by seating them, and getting their food and drinks

**Serving area**-working in the serving line, serving food to guests, washing & drying trays, refilling drinks and taking care of the tables on the stage area

**Dining area**-seating area in the gym, refilling drinks to guests, trash removal, cleaning tables, working drink area

**Kitchen cleanup**-washing all dishes, wiping down workstations, general clean up of the kitchen

**Cleanup crew**-cleaning tables, removing table clothes, putting all tables, chairs, mopping floors & classroom, putting away all fish fry items

We ask that you do not park in the parking lot of the school. We reserve this area for our guests who come early and in need of special assistance. You may park on Taylor Street, Jackson Street or church parking lot.

When you arrive to work, come to the round table located next to the milk cooler in the cafeteria to sign in. You will be responsible for turning in your own fish fry hours. Also, please fill out a nametag and wear it at all times while you are working. This helps the guests identify who is working.

Childcare is available to all families that are working with children in 3<sup>rd</sup> grade or below. A parent must supervise children. Please do not allow children to play on the bleachers. This is for the safety of them and all other guests.

Thank you to everyone for making fish fries a success. We could not do this without the help and support of each of you.

If you have any questions, please call me. You can still purchase advance tickets by filling out the attached form or give me a call and I will leave them at the door. See you all on Friday. Shirleen Sapp 275-5187 or shirleensapp@yahoo.com

*Bunny orders*

*Extended until Friday*

*February 26!*

Extra order forms are available  
In the office.

Please turn in **MONEY AND ORDER FORM**  
**TO THE OFFICE**  
**BY FRIDAY!**

